



Reality

Golden Text

Psalms 87:3

**Glorious things are spoken of thee,
O city of God.**

Responsive Reading

Revelation 1:1, 3; 21:9–11, 16 (to :), 23, 26, 27 (to :)

¹ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

³ **Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.**

⁹ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. ¹⁰ **And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out**

of heaven from God, ¹¹ Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

¹⁶ **And the city lieth foursquare, and the length is as large as the breadth:**

²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

²⁶ **And they shall bring the glory and honour of the nations into it.** ²⁷ And there shall in no wise enter into it any thing that defleth, neither whatsoever worketh abomination, or maketh a lie:

SECTION ONE:
Spiritual sense
reveals reality.
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Spiritual reality
is *the fact*.
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Christ shows us the
reality of health.
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Understanding
spiritual existence
brings peace.
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SECTION FIVE:
God's kingdom
is ever-present.
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1 | Psalms 146:1, 6

1 Praise ye the Lord. Praise the Lord, O my soul.
6 Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

2 | Psalms 143:10

10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

3 | Genesis 12:1, 2, 4 (to ;)



1 Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing;
4 So Abram departed, as the Lord had spoken unto him;

4 | Hebrews 11:8, 10



8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.
10 For he looked for a city which hath foundations, whose builder and maker is God.

5 | II Corinthians 4:18

we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.



WHEN ABRAM,

which means "exalted father," was ninety-nine years old, God changed his name to Abraham, which means "father of a multitude." This new name (referred to in the next citation) came with God's promise to Abraham to care for him and his offspring forever (see Genesis 17:1-8).

QUICKFACT

These verses about Abraham are part of a larger passage about faith, in which several Old Testament individuals are mentioned, including Noah, Sarah ("Sara" in the New Testament), and Moses.



For he looked for a city which hath foundations, whose builder and maker is God.

Hebrews 11:10

1 | 275:10-12

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is.

2 | 70:2-5

The testimony of the corporeal senses cannot inform us what is real and what is delusive, but the revelations of Christian Science unlock the treasures of Truth.

3 | 298:2-15

Life, Truth, and Love are the realities of divine Science. They dawn in faith and glow full-orbed in spiritual understanding. As a cloud hides the sun it cannot extinguish, so false belief silences for a while the voice of immutable harmony, but false belief cannot destroy Science armed with faith, hope, and fruition.

What is termed material sense can report only a mortal temporary sense of things, whereas spiritual sense can bear witness only to Truth. To material sense, the unreal is the real until this sense is corrected by Christian Science.

Truth's witness

Spiritual sense, contradicting the material senses, involves intuition, hope, faith, understanding, fruition, reality.

4 | 430:6-7

Faith should enlarge its borders and strengthen its base by resting upon Spirit instead of matter.

5 | 264:7-20

Mortals must look beyond fading, finite forms, if they would gain the true sense of things. Where shall the gaze rest but in the unsearchable realm of Mind? We must look where we would walk, and we must act as possessing all power from Him in whom we have our being.

As mortals gain more correct views of God and man, multitudinous objects of creation, which before were invisible, will become visible. When we realize that Life is Spirit, never in nor of matter, this understanding will expand into self-completeness, finding all in God, good, and needing no other consciousness.

Self-completeness

Spirit and its formations are the only realities of being.

6 | 208:20

Let us learn of the real and eternal, and prepare for the reign of Spirit, the kingdom of heaven, — the reign and rule of universal harmony, which cannot be lost nor remain forever unseen.



WORD HIGHLIGHTS
kindred: family; relatives
immutable: unchangeable; unalterable; constant
fruition: results; fulfillment; state of bearing fruit
multitudinous: a great many; numerous



6 | Psalms 46:4

7 | 12:31

4 There is a river, the streams whereof shall make glad the city of God, the holy place of the **tabernacles** of the most High.

7 | James 3:11

11 Doth a fountain send forth at the same place sweet water and bitter?

8 | II Kings 2:19–22

19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is nought, and the ground barren. 20 And he said, Bring me a new **cruse**, and put salt therein. And they brought it to him. 21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the Lord, I have healed these waters; there shall not be from thence any more death or barren land. 22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

9 | Isaiah 12:2 (to 1st); 3

2 Behold, God is my salvation;
3 Therefore with joy shall ye draw water out of the wells of salvation.



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QUICKFACT

After the prophet Elisha witnesses the ascension of Elijah and parts the Jordan River to cross it (see II Kings 2:9–15), he goes to Jericho—the city referred to here, which is one of the oldest inhabited cities in the world.

QUICKFACT

The Hebrew term *ra*, translated here as “nought,” means something that is bad or able to injure.



This phrase comes from Psalms 46:1.



You can find this statement in Isaiah 55:1.

NOTES

In divine Science, where prayers are mental, *all* may avail themselves of God as “a very present help in trouble.” Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, “Ho, every one that thirsteth, come ye to the waters.”



8 | 287:12–13 “Doth, 32 (only)

12 “Doth a fountain send forth at the same place sweet water and bitter?”

Divine allness

Truth cannot be contaminated by error.

9 | 207:16–18, 20–23, 27–29

The Science of being **repudiates** self-evident impossibilities, such as the **amalgamation** of Truth and error in cause or effect.

Evident impossibilities

21 There is but one primal cause. Therefore there can be no effect from any other cause, and there can be no reality in **ought** which does not proceed from this great and only cause.

One primal cause

27 The spiritual reality is the scientific fact in all things. The spiritual fact, repeated in the action of man and the whole universe, is harmonious and is the ideal of Truth.

10 | 122:1–7

1 The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, —
3 assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth.

Opposing testimony

11 | 131:3–7

3 There is no error in Science, and our lives must be governed by reality in order to be in harmony with God, the divine Principle of all being.
6 When once destroyed by divine Science, the false evidence before the corporeal senses disappears.

12 | 99:23

24 The calm, strong currents of true spirituality, the manifestations of which are health, purity, and **self-immolation**, must deepen human experience, until the beliefs of material existence are seen to be a bald imposition, and sin, disease, and death give everlasting place to the scientific demonstration of divine Spirit and to God’s spiritual, perfect man.



tabernacles: dwelling places; tents; places of sacrifice and worship
cruse: jar; bowl

repudiates: rejects; discards; casts away
amalgamation: mixing or blending of different elements
ought: anything
self-immolation: self-sacrifice



10 | Psalms 48:1

1 Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.

11 | Zechariah 8:5

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

12 | Luke 8:41, 42, 49-55 there (to :)



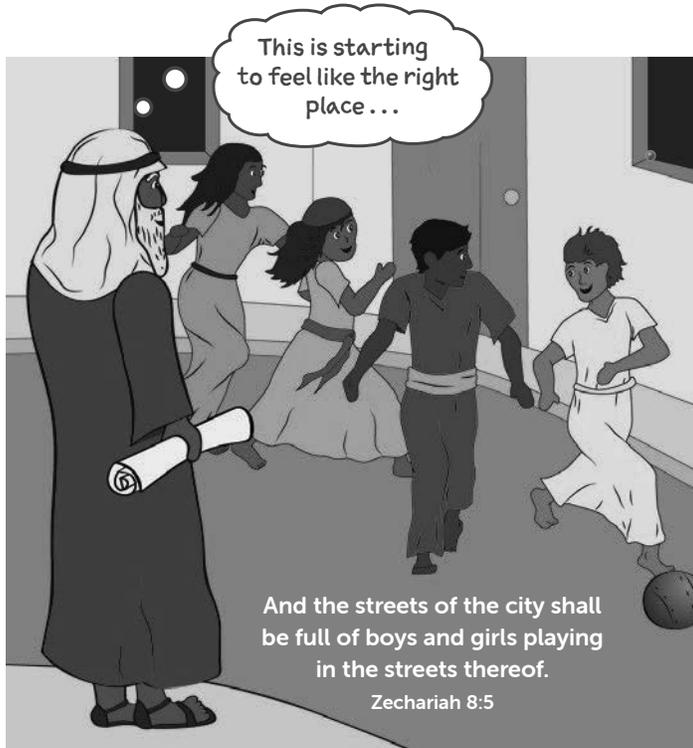
41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: 42 For he had one only daughter, about twelve years of age, and she lay a-dying. But as he went the people thronged him.

49 there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. 50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. 51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. 53 And they laughed him to scorn, knowing that she was dead. 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise. 55 And her spirit came again, and she arose straightway:



AS RULER OF THE

synagogue, Jairus was in charge of the synagogue's worship services and looking after the building, among other things. Often, those who occupied this powerful position were opposed to Jesus's ministry (see Luke 13:11-17).



13 | 428:3-6, 22-23

3 Life is real, and death is the illusion. A demonstration of the facts of Soul in Jesus' way resolves the dark visions of material sense into harmony and
6 immortality.

Vision opening

The great spiritual fact must be brought out that man is, not *shall be*, perfect and immortal.

14 | 417:20-24

To the Christian Science healer, sickness is a dream from which the patient needs to be awakened. Disease should not appear real to the physician, since it is demonstrable that the way to cure the patient is to make disease unreal to him.

Disease to be made unreal

15 | 412:16-18, 23-31

To prevent disease or to cure it, the power of Truth, of divine Spirit, must break the dream of the material senses.

Mentally insist that harmony is the fact, and that sickness is a temporal dream. Realize the presence of health and the fact of harmonious being, until the body corresponds with the normal conditions of health and harmony.

If the case is that of a young child or an infant, it needs to be met mainly through the parent's thought, silently or audibly on the aforesaid basis of Christian Science.

The cure of infants

16 | 393:32

It is well to be calm in sickness; to be hopeful is still better; but to understand that sickness is not real and that Truth can destroy its seeming reality, is best of all, for this understanding is the universal and perfect remedy.

17 | 242:9

9 There is but one way to heaven, harmony, and Christ in divine Science shows us this way. It is to know no other reality — to have no other consciousness of life — than good, God and His reflection, and to rise superior to the so-called pain and pleasure of the senses.

The one only way

APPLY IT



The Bible is full of accounts of children's healings. Check out examples in II Kings 4:18-37, John 4:46-54, and Matthew 15:21-28.



How do the ideas in this section help you to better understand the reality of Life?

13 | Psalms 55:9 I have, 16, 17

18 | 589:12

9 I have seen violence and strife in the city.

16 As for me, I will call upon God; and the Lord shall save me. 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

14 | Psalms 127:1 2nd except

1 except the Lord keep the city, the watchman waketh but in vain.

15 | Isaiah 60:18

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

16 | Isaiah 1:16–18 cease (to :), 19, 26

16 cease to do evil; 17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. 18 Come now, and let us reason together, saith the Lord:

19 If ye be willing and obedient, ye shall eat the good of the land:

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

17 | Isaiah 32:17, 18

17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. 18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

18 | Psalms 122:6 (to :)

6 Pray for the peace of Jerusalem:

19 | Luke 10:30–34 A, 36

30 A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

20 | Hebrews 12:14

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

12 **JERUSALEM.** Mortal belief and knowledge obtained from the five corporeal senses; the pride of power and the power of pride; sensuality; envy; oppression; tyranny. Home, heaven.

19 | 96:12–15

12 This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be
 15 Science and peace. Arena of contest

20 | 492:3–7

3 For right reasoning there should be but one fact before the thought, namely, spiritual existence. In reality there is no other existence, since Life cannot be united to its
 6 unlikeness, mortality.
 Being is holiness, harmony, immortality.

21 | 360:13–17 (to 2nd.)

Dear reader, which mind-picture or externalized thought shall be real to you, — the material or the spiritual?

15 Both you cannot have. You are bringing out your own ideal. This ideal is either temporal or eternal. Either Spirit or matter is your model. Choose ye to-day

22 | 248:26

We must form perfect
 27 models in thought and look at them continually, or we shall never carve them out in grand and
 30 health, holiness, love — the kingdom of heaven — reign within us, and sin, disease, and death will diminish until they finally disappear. Perfect models

23 | 264:24

24 **Spiritual living**
 and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace
 27 which comes from an all-absorbing spiritual love. Spiritual proofs of existence

24 | 326:20–21

21 Working and praying with true motives, your Father will open the way.

diving deeper

Just like the writer of this psalm, Mary Baker Eddy prayed frequently. But in 1885, a newspaper claimed that she was "pantheistic and prayerless." She responded, "Three times a day, I retire to seek the divine blessing on the sick and sorrowing, with my face toward the Jerusalem of Love and Truth. . . . I turn constantly to divine Love for guidance." To read her entire letter refuting the newspaper's claim, check out *Miscellaneous Writings 1883–1896*, pp. 132:8–134:8.



21 | Matthew 25:34 Come

25 | 592:18

34 Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

22 | Revelation 21:2-4, 23-27 (to :)

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there. 26 And they shall bring the glory and honour of the nations into it. 27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie:

23 | Revelation 22:14

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

18 **NEW JERUSALEM.** Divine Science; the spiritual facts and harmony of the universe; the kingdom of heaven, or reign of harmony.

26 | 575:10-13 (to 1st), 24-26

12 The builder and maker of this New Jerusalem is God, as we read in the book of Hebrews; and it is "a city which hath foundations."

The city foursquare



24 It is indeed a city of the Spirit, fair, royal, and square.

The royally divine gates

27 | 577:24

24 Its gates open towards light and glory both within and without, for all is good, and nothing can enter that city, which "defileth, . . . or maketh a lie."

28 | 576:3, 21

3 This heavenly city, lighted by the Sun of Righteousness, — this New Jerusalem, this infinite All, which to us seems hidden in the mist of remoteness, — reached St. John's vision while yet he tabernacled with mortals.

Revelation's pure zenith

21 This kingdom of God "is within you," — is within reach of man's consciousness here, and the spiritual idea reveals it. In divine Science, man possesses this recognition of harmony consciously in proportion to his understanding of God.



29 | 276:9

9 Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

30 | 277:24 (only)

24 The realm of the real is Spirit.



This phrase is from Hebrews 11:10 and also appears in the first section of this lesson.



You can find this phrase in Luke 17:21.



square: a shape with four equal sides and four right angles; just; fair; honest
zenith: point in the heavens directly overhead; greatest height; highest point of prosperity or success
correlated: related; connected
cognizant: having understanding, recognition, or knowledge

Child tells of healing

H! MY NAME IS CARRIE LYNN. I AM EIGHT years old.

A few months ago I was in a dance. My grandma and I drove back home from the performance.

When we got home my head was hurting. My grandma Elisabeth asked if my head hurt. I said yes, so she put me to bed. We said the twenty-third Psalm. And when we got to the part that said God "prepare a table before me in the presence of mine enemies," I thought of several children I knew that I had been thinking of as enemies.

Then I thought of loving things about those other kids. All those thoughts of love instantly healed me.

I've been so grateful for that ever since.

Then I thought of loving things about those other kids. All those thoughts of love instantly healed me.



From Carrie Lynn's grandmother, Elisabeth:

After her beautiful, joyous dance performance, Carrie Lynn fell asleep in the car, and continued her nap as soon as we got home. Though she sat down at the table for dinner with my daughter and me, she didn't want to eat and cried a bit, but wouldn't say at first what was bothering her.

When I took her into my bathroom to remove what was left of her dance makeup, she was rubbing her forehead. I asked her if her head hurt. She nodded and indicated that it hurt very badly. I took her back to bed, and talked with her about the healing of Jairus's daughter (see Mark 5:22-24, 35-43).

Carrie Lynn wanted more, so the three of us sang some hymns and talked about them. We continued to read to her and pray. By this time she was taking a responsive and active part with the stories, which we related to her situation.

It became obvious that she was feeling better. I asked her if she knew the twenty-third Psalm, and we went over it together. When we came to the verse that tells that God prepares a table before us, Carrie Lynn really became alert! With some relish, she said that she had an enemy. When I asked her to tell me about that, she mentioned the boy who is her desk mate and told me the things he does that she doesn't like. My daughter then asked her if there was something she did like about him, and she very enthusiastically talked about how well he draws dogs. Carrie Lynn then suggested that she could give him the little toy Dalmatian that she had just gotten. She also said that he had never been invited to anybody's birthday party, and thought that maybe she could have a party with a dog theme that he would enjoy. She had changed her negative outlook on this boy to one of finding things she could do to make him happy. This was all totally her idea.

By this time, it was obvious that the healing was complete. Carrie Lynn got up joyously, gobbled up her supper and went off to bed, obviously a happy, healed girl! Carrie Lynn's loving thoughts were the prayer that transformed and healed her. All of this took less than an hour.



This article was originally published in the **June 29, 1998** issue of the *Christian Science Sentinel*.

You can find this piece (and thousands more!) at jsh.christianscience.com.



We have hidden an image of a pearl [●] somewhere in the pages of myBibleLesson. HAPPY PEARL HUNTING!

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PEARL HINT: In the city of God, there's no room for sickness.

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